



MULTI-MODAL TRANSPORTATION TASK FORCE

***TUESDAY, JANUARY 13 2004
ROOM 113, COUNTY-CITY BUILDING
4:00-6:00 P.M.***

A G E N D A

- 1. CALL MEETING TO ORDER**
- 2. REVIEW OF MATERIALS**
- 3. UPCOMING MEETING SCHEDULE**
- 4. PUBLIC COMMENT PERIOD (10 MIN. MAXIMUM)**
- 5. REVIEW OF CONCEPT ALTERNATIVES - JOE KERN**
- 6. OTHER BUSINESS**
- 7. ADJOURN**

FUTURE TASK FORCE MEETING DATES

FEBRUARY 10, 2004

MARCH 9, 2004

APRIL 13, 2004

MAY 11, 2004

**(MEETINGS WILL BEGIN AT 4:00 P.M.
IN ROOM 113 AND RUN FOR TWO HOURS)**

**OPEN HOUSE TENTATIVE DATE:
MONDAY, MARCH 8TH, 4:30 - 6:00**